

# WFBA Annual Conference January 21 & 22, 2025

## **Location: The Lismore**

333 Gibson Street Eau Claire, WI 54701

#### Tuesday, January 21st:

7:00 AM – 8:00 AM – Breakfast and Registration 8:00 AM: Bus departs Lismore Hotel Eau Claire (333 Gibson Street, Eau Claire, WI 54701) 8:30-10:30 AM: Tour #1 – A.J. Manufacturing (1217 Oak Street, Bloomer, WI 54724) 10:30 AM: Bus departs A.J. Manufacturing 10:45-11:45 AM: Tour #2 – Catalytic Combustion Corporation (311 Riggs Street, Bloomer, WI 54724) 11:45 AM: Bus departs Catalytic Combustion Corporation 12:20 PM: LUNCH – 29 Pines Conference Center and Lounge (5872 33rd Ave, Eau Claire, WI 54703) 1:30 PM: Bus departs 29 Pines Conference Center and Lounge 1:45-2:45 PM: Tour #3 – Chippewa Valley Steel & Trim (2894 58th Street, Eau Claire, WI 54703) 2:45 PM: Bus departs Chippewa Valley Steel & Trim 3:10 PM: Bus arrives at Lismore Hotel Eau Claire (333 Gibson Street, Eau Claire, WI 54701) 4:00 – 7:00 PM: Dealer Showcase with Bar and Hors d'oeuvres 7:00 PM: Annual Association Meeting and Awards Ceremony 7:30 PM: Dinner Wednesday, January 22nd: 8:00 AM: Breakfast 9:00 AM: Session #1 – Engineering Forum with Aaron Halberg of Halberg Engineering 9:45 AM: Break 10:00 AM: Session #2 – Industry Informational Session - TBD 10:45 AM: Break 11:00 AM: Session #3 – Keynote: Michael Perry – New York Times Bestselling Author 12:00 PM: Prizes Awarded and program closing

#### Event Pricing Information (prices are per person):

WFBA Member Full Event: Tours, Dealer Showcase, Annual Meeting, Meals & Sessions \$175.00
Non-member Full Event: Tours, Dealer Showcase, Annual Meeting, Meals & Sessions \$ 200.00
Dealer Showcase Table: Full Event plus vendor display table
Electric Supply for Showcase Table:\$ 25.00
Additional Dinner Ticket: Admits one person to Tuesday evening events only\$ 60.00

### Hotel Reservation Information (please secure your own hotel reservation):

**The Lismore – A Doubletree by Hilton – 333 Gibson St. Eau Claire, WI 54701** WFBA Group Rate is \$125.00 per night. Call 715-835-8888 option (0) for guest services and mention the Group Code: **WFBA** or reference the Wisconsin Frame Builders Association Or reserve your room online using our room block link: <u>https://group.doubletree.com/g5wwvz</u>

#### **ROOM BLOCK DEADLINE IS DECEMBER 26th**

## Online option for event registration, sponsorship, and secure payment available at wisconsinframebuilders.org Or use the printable registration and sponsorship forms to submit via mail, email, or fax

### WFBA 2025 Annual Conference Registration Form

Online event registration and secure payment available at <u>www.wisconsinframebuilders.org</u> Please use the separate Sponsorship Form to sign up for sponsorships. Sponsorship registration is also available in the online version of the registration. For assistance with registration or sponsorship, please contact Sherry at 888-294-0084 or at sfreier@assnsoffice.com

#### **Primary Contact Information:**

Contact Name:		
Company:		
Address:		
City/State/Zip:	Pho	one:
Registrant #1 Name:		
Company Name:		
Registration Type (check one):	□ Member Full Event \$175.00 □ Non-member Full Event \$200.00	<ul><li>Dealer Showcase Table \$250.00</li><li>Electric Supply for Table \$25.00</li></ul>
Registrant #2 Name:		
Registration Type (check one):	□ Member Full Event \$175.00 □ Non-member Full Event \$200.00	Additional Dinner Ticket \$60.00
Registrant #3 Name:		
Company Name:		
Registration Type (check one):	<ul> <li>Member Full Event \$175.00</li> <li>Non-member Full Event \$200.00</li> </ul>	Additional Dinner Ticket \$60.00
Registrant #4 Name:		
Company Name:		
Registration Type (check one):	☐ Member Full Event \$175.00 ☐ Non-member Full Event \$200.00	Additional Dinner Ticket \$60.00
WFBA Member Full Ever	nt Registrants: Registra	nts x \$175.00 ea. <u>\$</u>
Non-member Full Event	Registrants: Registra	nts x \$200.00 ea. <u>\$</u>
Dealer Showcase Table:	Table	x \$250.00 ea. <u>\$</u>
Electric Supply for Table	:	\$25.00 ea. <u>\$</u>
Additional Dinner Ticket	: Tickets	x \$60.00 ea. <u>\$</u>
	TOTAL	AMOUNT: <u>\$</u>
Event r	egistration deadline: Fride	ay January 10, 2025
	Sherry at sfreier@assnsoffice.com o	-

Once received, an invoice will be emailed to the primary contact and must be paid prior to the event. Please call 888-294-0084 if you prefer to provide credit card payment information via phone.